

FOR SATISFACTION TO THIS MORTGAGE...
SATISFACTION BOOK 29 PAGE 109

REGISTERED AND INDEXED OF RECORD
18
RECORDED IN BOOK 1018 PAGE 116
AT 12:57 O'CLOCK P.M. FEBRUARY 2, 1966

458-39

State of South Carolina }
COUNTY OF GREENVILLE }

DEC 29 2 53 PM 1965
CLERK OF COURTS
R. M. C.

To All Whom These Presents May Concern:

I, George L. Paris

SEND GREETING:

WHEREAS, I the said George L. Paris
in and by my certain promissory note in writing of even date with these Presents, and well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Seven thousand and no/100 - - - - (\$ 7,000.00) Dollars,
with interest from the date hereof at the rate of **seven** per cent (**7** %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of

Eighty and 81/100 - - - - (\$ 80.81) Dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said George L. Paris
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Highland
Township, lying on the north side of Few's Bridge Road and about one mile southwest
from Few's Chapel Methodist Church, and being all of the remainder of Tract No. 1 on
a plat of property made for the J. M. Parris Estate by T. T. Dill, Surveyor, dated
September, 1940, recorded in the R. M. C. Office of Greenville County, and having the
following courses and distances: